INDEX TO VOLUME 60

Articles

Acquiring Emptiness: Interpreting Nāgārjuna's *MMK* 24:18, Douglas L. Berger, 1:40–64

Al-Ghazali and Giovanni Pico della Mirandola on the Question of Human Freedom and the Chain of Being, Craig Truglia, 2:143–166

Anaphors or Cataphors? A Discussion of the Two *Qi* 其 Graphs in the First Chapter of the *Daodejing*, Yoav Ariel and Gil Raz, 3:391–421

Arditi, Jorge, and Minjoo Oh, Self-Cultivation as a Microphysics of Reverence: Toward a Foucauldian Understanding of Korean Culture, 1:20–39

Ariel, Yoav, and Gil Raz, Anaphors or Cataphors? A Discussion of the Two *Qi* 其 Graphs in the First Chapter of the *Daodejing*, 3:391–421

Berger, Douglas L., Acquiring Emptiness: Interpreting Nāgārjuna's *MMK* 24:18, 1:40–64

Beyond Liberal Civil Society: Confucian Familism and Relational Strangership, Sungmoon Kim, 4:476–498

Botz-Bornstein, Thorsten, Genes, Memes, and the Chinese Concept of *Wen*: Toward a Nature/Culture Model of Genetics, 2:167–186

Bruya, Brian J., The Rehabilitation of Spontaneity: A New Approach in Philosophy of Action, 2:207–250

Burik, Steven, Thinking on the Edge: Heidegger, Derrida, and the Daoist Gateway (*Men* 門), 4:499–516

Cartesian Intuitions, Humean Puzzles, and the Buddhist Conception of the Self, Alan Tomhave, 4:443–457

Chatterjee, Amita, and Smita Sirker, Diṅnāga and Mental Models: A Reconstruction, 3:315–340

Confucianizing Socrates and Socratizing Confucius: On Comparing *Analects* 13:18 and the *Euthyphro*, Tim Murphy and Ralph Weber, 2:187–206

Confucius and Mencius on the Motivation to Be Moral, Yong Huang, 1:65–87

Diṅnāga and Mental Models: A Reconstruction, Amita Chatterjee and Smita Sirker, 3:315–340

Duquette, Jonathan, and K. Ramasubramanian, Is Space Created? Reflections on Śaṇkara's Philosophy and Philosophy of Physics, 4:517–533

Engagement, Withdrawal, and Social Reform: Confucian and Contemporary Perspectives, Marion Hourdequin, 3:369–390

Federman, Asaf, What Kind of Free Will Did the Buddha Teach? 1:1–19

Garfield, Jay L., Taking Conventional Truth Seriously: Authority Regarding Deceptive Reality, 3:341–354

Geaney, Jane, Grounding "Language" in the Senses: What the Eyes and Ears Reveal about *Ming* 名 (Names) in Early Chinese Texts, 2:251–293

Genes, Memes, and the Chinese Concept of *Wen*: Toward a Nature/Culture Model of Genetics, Thorsten Botz-Bornstein, 2:167–186

Grounding "Language" in the Senses: What the Eyes and Ears Reveal about *Ming* 名 (Names) in Early Chinese Texts, Jane Geaney, 2:251–293

Hourdequin, Marion, Engagement, Withdrawal, and Social Reform: Confucian and Contemporary Perspectives, 3:369–390

Huang, Yong, Confucius and Mencius on the Motivation to Be Moral, 1:65–87

Ideal Interpretation: The Theories of Zhu Xi and Ronald Dworkin, A. P. Martinich and Yang Xiao, 1:88–114

Is Space Created? Reflections on Śaṇkara's Philosophy and Philosophy of Physics, Jonathan Duquette and K. Ramasubramanian, 4:517–533

Isolation and Involvement: Wilhelm von Humboldt, François Jullien, and More, Christian Helmut Wenzel, 4:458–475

Jones, Nicholaos John, Mereological Heuristics for Huayan Buddhism, 3:355–368

Kim, Sungmoon, Beyond Liberal Civil Society: Confucian Familism and Relational Strangership, 4:476–498

Martinich, A. P., and Yang Xiao, Ideal Interpretation: The Theories of Zhu Xi and Ronald Dworkin, 1:88–114

Mereological Heuristics for Huayan Buddhism, Nicholaos John Jones, 3:355–368

Murphy, Tim, and Ralph Weber, Confucianizing Socrates and Socratizing Confucius: On Comparing *Analects* 13:18 and the *Euthyphro*, 2:187–206

© 2010 by University of Hawai'i Press

Oh, Minjoo, and Jorge Arditi, Self-Cultivation as a Microphysics of Reverence: Toward a Foucauldian Understanding of Korean Culture, 1:20–39
Ramasubramanian, K., and Jonathan Duquette, Is Space Created? Reflections on Śaṇkara's Philosophy and Philosophy of Physics, 4:517–533
Raz, Gil, and Yoav Ariel, Anaphors or Cataphors? A Discussion of the Two *Qi* 其 Graphs in the First Chapter of the *Daodejing*, 3:391–421
The Rehabilitation of Spontaneity: A New Approach in Philosophy of Action, Brian J. Bruya, 2:207–250
Self-Cultivation as a Microphysics of Reverence: Toward a Foucauldian Understanding of Korean Culture, Minjoo Oh and Jorge Arditi, 1:20–39
Sirker, Smita, and Amita Chatterjee, Diṅnāga and Mental Models: A Reconstruction, 3:315–340
Taking Conventional Truth Seriously: Authority Regarding Deceptive Reality, Jay L. Garfield, 3:341–354
Thinking on the Edge: Heidegger, Derrida, and the Daoist Gateway (*Men* 門), Steven Burik, 4:499–516
Tomhave, Alan, Cartesian Intuitions, Humean Puzzles, and the Buddhist Conception of the Self, 4:443–457
Truglia, Craig, Al-Ghazali and Giovanni Pico della Mirandola on the Question of Human Freedom and the Chain of Being, 2:143–166
Weber, Ralph, and Tim Murphy, Confucianizing Socrates and Socratizing Confucius: On Comparing *Analects* 13:18 and the *Euthyphro*, 2:187–206
Wenzel, Christian Helmut, Isolation and Involvement: Wilhelm von Humboldt, François Jullien, and More, 4:458–475
What Kind of Free Will Did the Buddha Teach? Asaf Federman, 1:1–19
Xiao, Yang, and A. P. Martinich, Ideal Interpretation: The Theories of Zhu Xi and Ronald Dworkin, 1:88–114

Book Reviews

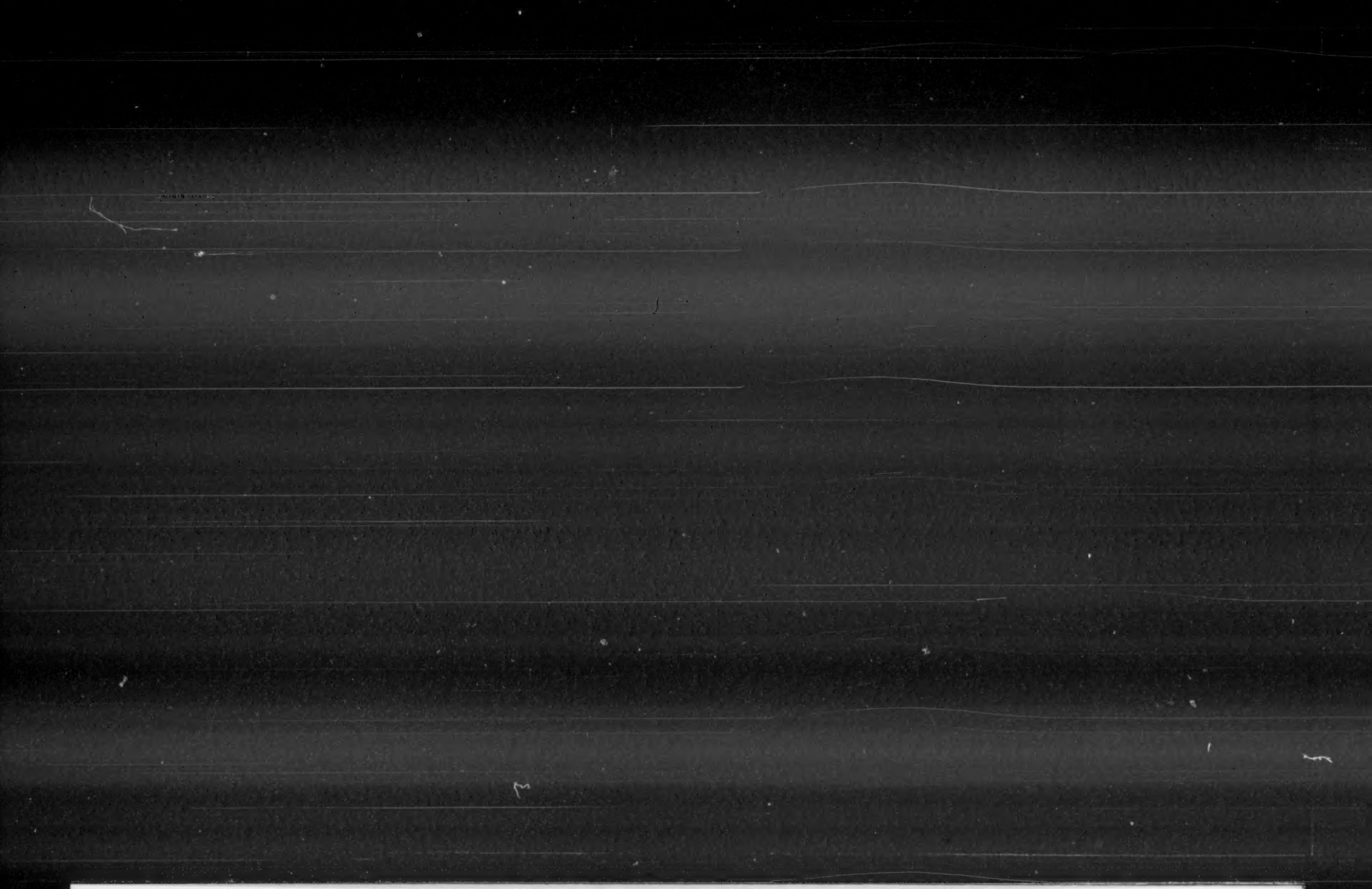
Ahsen, Muhammad Shabbir, a review of *The Virtues of the Prophet: A Young Muslim's Guide to the Greater Jihad: The War against the Passions*, and *Reflections of Tasawwuf: Essays, Poems and Narratives on Sufi Themes*, by Charles Upton (reviewer Muhammad Shabbir Ahsen), 1:133–135
Ahsen, Shabbir, a review of *Ludwig Wittgenstein: Ethics and Religion*, ed. by Kali Charan Pandey, 3:422–424
Ahsen, Shabbir, a review of *Modern Intellectual Readings of the Kharijites*, by Hussam S. Timani, 2:310–312
Aslan, Adnan, a review of *Situating the Bosnian Paradigm: The Bosnian Experience of Multicultural Relations*, by Nevad Kahteran, 1:125–128
Bhattacharya, Ram Shankar, and Gerald James Larson, eds., *Yoga: India's Philosophy of Meditation* (reviewer Stuart Ray Sarbacker), 2:294–298
Bockmier, James, a review of *Rumi: Teachings*, ed. by Sayed Gahreman Safavi, 4:551–554
The Caitanya Vaiṣṇava Vedānta of Jīva Gosvāmī: When Knowledge Meets Devotion, by Ravi M. Gupta (reviewer Alessandro Graheli), 2:306–310
Carter, Robert E., *The Japanese Arts and Self-Cultivation* (reviewer Sor-Ching Low), 1:123–125
Chakravarti, Sitansu, *Ethics in the Mahabharata: A Philosophical Inquiry for Today* (reviewer Julius Lipner), 4:557–558
de Pee, Christian, *The Writing of Weddings in Middle-Period China: Text and Ritual Practice in the Eighth through Fourteenth Centuries* (reviewer Michael Nylan), 2:298–303
Dessein, Bart, a review of *Searching for the Way: Theory of Knowledge in Pre-modern and Modern China*, by Jana S. Rosker, 1:130–133
The Ethics of Confucius and Aristotle: Mirrors of Virtue, by Jiyuan Yu (reviewer Christian Helmut Wenzel), 2:303–306
Ethics in the Mahabharata: A Philosophical Inquiry for Today, by Sitansu Chakravarti (reviewer Julius Lipner), 4:557–558
Graheli, Alessandro, a review of *The Caitanya Vaiṣṇava Vedānta of Jīva Gosvāmī: When Knowledge Meets Devotion*, by Ravi M. Gupta, 2:306–310
Grange, Joseph, *John Dewey, Confucius, and Global Philosophy* (reviewer Ian M. Sullivan), 3:427–430
Groff, Peter S., a review of *Nietzsche and Islam*, by Roy Jackson, 3:430–437
Gupta, Ravi M., *The Caitanya Vaiṣṇava Vedānta of Jīva Gosvāmī: When Knowledge Meets*

Devotion (reviewer Alessandro Graheli), 2:306–310
Jackson, Roy, *Nietzsche and Islam* (reviewer Peter S. Groff), 3:430–437
The Japanese Arts and Self-Cultivation, by Robert E. Carter (reviewer Sor-Ching Low), 1:123–125
John Dewey, Confucius, and Global Philosophy, by Joseph Grange (reviewer Ian M. Sullivan), 3:427–430
Jullien, François, *Vital Nourishment: Departing from Happiness* (reviewer Hans-Georg Moeller), 3:437–440
Kahteran, Nevad, *Situating the Bosnian Paradigm: The Bosnian Experience of Multicultural Relations* (reviewer Adnan Aslan), 1:125–128
Kopf, Gereon, a review of *Nietzsche, Buddha, Zarathustra: Eine West-Ost Konfiguration*, by Michael Skowron, 4:560–564
Kuzminski, Adrian, *Pyrrhonism: How the Ancient Greeks Reinvented Buddhism* (reviewer M. Jason Reddoch), 3:424–427
Larson, Gerald James, and Ram Shankar Bhattacharya, eds., *Yoga: India's Philosophy of Meditation* (reviewer Stuart Ray Sarbacker), 2:294–298
The Linji Lu and the Creation of Chan Orthodoxy, by Albert Welter (reviewer Dirck Vorenkamp), 4:558–560
Lipner, Julius, a review of *Ethics in the Mahabharata: A Philosophical Inquiry for Today*, by Sitansu Chakravarti, 4:557–558
Low, Sor-Ching, a review of *The Japanese Arts and Self-Cultivation*, by Robert E. Carter, 1:123–125
Ludwig Wittgenstein: Ethics and Religion, ed. by Kali Charan Pandey (reviewer Shabbir Ahsen), 3:422–424
McLeod, Alexus, a review of *Virtue Ethics and Consequentialism in Early Chinese Philosophy*, by Bryan W. Van Norden, 4:554–557
Modern Intellectual Readings of the Kharijites, by Hussam S. Timani (reviewer Shabbir Ahsen), 2:310–312
Moeller, Hans-Georg, a review of *Vital Nourishment: Departing from Happiness* (reviewer Hans-Georg Moeller), 3:437–440
Narain, R. K., *The Philosophy of the Vāllabha School of Vedānta* (reviewer Shandip Saha), 1:128–129
Nietzsche and Islam, by Roy Jackson (reviewer Peter S. Groff), 3:430–437
Nietzsche, Buddha, Zarathustra: Eine West-Ost Konfiguration, by Michael Skowron (reviewer Gereon Kopf), 4:560–564
Nylan, Michael, a review of *The Writing of Weddings in Middle-Period China: Text and Ritual Practice in the Eighth through Fourteenth Centuries*, by Christian de Pee, 2:298–303
Pandey, Kali Charan, ed., *Ludwig Wittgenstein: Ethics and Religion* (reviewer Shabbir Ahsen), 3:422–424
The Philosophy of the Vāllabha School of Vedānta, by R. K. Narain (reviewer Shandip Saha), 1:128–129
Pyrrhonism: How the Ancient Greeks Reinvented Buddhism, by Adrian Kuzminski (reviewer M. Jason Reddoch), 3:424–427
Reddoch, M. Jason, a review of *Pyrrhonism: How the Ancient Greeks Reinvented Buddhism*, by Adrian Kuzminski, 3:424–427
Reflections of Tasawwuf: Essays, Poems and Narratives on Sufi Themes, and *The Virtues of the Prophet: A Young Muslim's Guide to the Greater Jihad: The War against the Passions*, by Charles Upton (reviewer Muhammad Shabbir Ahsen), 1:133–135
Rosker, Jana S., *Searching for the Way: Theory of Knowledge in Pre-modern and Modern China* (reviewer Bart Dessein), 1:130–133
Rumi: Teachings, ed. by Sayed Gahreman Safavi (reviewer James Bockmier), 4:551–554
Safavi, Sayed Gahreman, ed., *Rumi: Teachings* (reviewer James Bockmier), 4:551–554
Saha, Shandip, a review of *The Philosophy of the Vāllabha School of Vedānta*, by R. K. Narain, 1:128–129
Sarbacker, Stuart Ray, a review of *Yoga: India's Philosophy of Meditation*, ed. by Gerald James Larson and Ram Shankar Bhattacharya, 2:294–298
Searching for the Way: Theory of Knowledge in Pre-modern and Modern China, by Jana S. Rosker (reviewer Bart Dessein), 1:130–133
Situating the Bosnian Paradigm: The Bosnian Experience of Multicultural Relations, by Nevad Kahteran (reviewer Adnan Aslan), 1:125–128
Skowron, Michael, *Nietzsche, Buddha, Zarathustra: Eine West-Ost Konfiguration* (reviewer Gereon Kopf), 4:560–564
Sullivan, Ian M., a review of *John Dewey, Confucius, and Global Philosophy*, by Joseph Grange, 3:427–430

Timani, Hussam S., *Modern Intellectual Readings of the Kharijites* (reviewer Shabbir Ahsen), 2:310–312
Upton, Charles, *The Virtues of the Prophet: A Young Muslim's Guide to the Greater Jihad: The War against the Passions,* and *Reflections of Tasawwuf: Essays, Poems and Narratives on Sufi Themes* (reviewer Muhammad Shabbir Ahsen), 1:133–135
Van Norden, Bryan W., *Virtue Ethics and Consequentialism in Early Chinese Philosophy* (reviewer Alexus McLeod), 4:554–557
Virtue Ethics and Consequentialism in Early Chinese Philosophy, by Bryan W. Van Norden (reviewer Alexus McLeod), 4:554–557
The Virtues of the Prophet: A Young Muslim's Guide to the Greater Jihad: The War against the Passions, and *Reflections of Tasawwuf: Essays, Poems and Narratives on Sufi Themes,* by Charles Upton (reviewer Muhammad Shabbir Ahsen), 1:133–135
Vital Nourishment: Departing from Happiness, by François Jullien (reviewer Hans-Georg Moeller), 3:437–440
Vorenkamp, Dirck, a review of *The Linji Lu and the Creation of Chan Orthodoxy* (reviewer Dirck Vorenkamp), 4:558–560
Welter, Albert, *The Linji Lu and the Creation of Chan Orthodoxy* (reviewer Dirck Vorenkamp), 4:558–560
Wenzel, Christian Helmut, a review of *The Ethics of Confucius and Aristotle: Mirrors of Virtue,* by Jiyuan Yu, 2:303–306
The Writing of Weddings in Middle-Period China: Text and Ritual Practice in the Eighth through Fourteenth Centuries, by Christian de Pee (reviewer Michael Nylan), 2:298–303
Yoga: India's Philosophy of Meditation, ed. by Gerald James Larson and Ram Shankar Bhattacharya (reviewer Stuart Ray Sarbacker), 2:294–298
Yu, Jiyuan, *The Ethics of Confucius and Aristotle: Mirrors of Virtue* (reviewer Christian Helmut Wenzel), 2:303–306

Comment and Discussion

Dasti, Matthew, and Stephen H. Phillips, *Pramāṇa* Are Factive—A Response to Jonardon Ganeri, 4:535–540
Ganeri, Jonardon, The Study of Indian Epistemology: Questions of Method—A Reply to Matthew Dasti and Stephen H. Phillips, 4:541–550
Phillips, Stephen H., and Matthew Dasti, *Pramāṇa* Are Factive—A Response to Jonardon Ganeri, 4:535–540
Pramāṇa Are Factive—A Response to Jonardon Ganeri, Matthew Dasti and Stephen H. Phillips, 4:535–540
The Study of Indian Epistemology: Questions of Method—A Reply to Matthew Dasti and Stephen H. Phillips, Jonardon Ganeri, 4:541–550

Feature Reviews

Beyond Satori: New Studies of Japanese Religious Experience, a review of *Shinto: The Way Home,* by Thomas P. Kasulis; *Ritual Practice in Modern Japan: Ordering Place, People and Action,* by Satsuki Kawano; and *The Prince and the Monk: Shōtoku Worship in Shinran's Buddhism,* by Kenneth Doo Young Lee (reviewer Victor Forte), 1:115–122
Forte, Victor, Beyond Satori: New Studies of Japanese Religious Experience, a review of *Shinto: The Way Home,* by Thomas P. Kasulis; *Ritual Practice in Modern Japan: Ordering Place, People and Action,* by Satsuki Kawano; and *The Prince and the Monk: Shōtoku Worship in Shinran's Buddhism,* by Kenneth Doo Young Lee, 1:115–122
Kasulis, Thomas P., *Shinto: The Way Home* (reviewer Victor Forte), 1:115–122
Kawano, Satsuki, *Ritual Practice in Modern Japan: Ordering Place, People and Action* (reviewer Victor Forte), 1:115–122
Lee, Kenneth Doo Young, *The Prince and the Monk: Shōtoku Worship in Shinran's Buddhism* (reviewer Victor Forte), 1:115–122
The Prince and the Monk: Shōtoku Worship in Shinran's Buddhism, by Kenneth Doo Young Lee (reviewer Victor Forte), 1:115–122
Ritual Practice in Modern Japan: Ordering Place, People and Action, by Satsuki Kawano (reviewer Victor Forte), 1:115–122
Shinto: The Way Home, by Thomas P. Kasulis (reviewer Victor Forte), 1:115–122